New Life Ministries and Every Man's Battle present

TVC DARGED to be different

WeDared Sermon
Notes and Outline
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INTRODUCTION Proverbs 14:12

•	In 1953, when <i>Playboy</i> Magazine started, it began a(deterioration)			
	in our society with its philosophy of acceptable "soft porn".			
•	The proliferation of pornography in America(changed our ideas) about pornography and women.			
•	Pornography can create sexual incompetency, dependency, and an (addiction) to a secretive sinful lifestyle.			
	ROBLEMS CREATED verbs 10:9			
Bi	furcation Myth			
•	Bifurcation means that two things are not (connected).			
•	Pornography has a (neutering) effect on men.			
•	A man becomes so attuned to the image or the detached experience of sex, that true sexual (intimacy) is not possible.			
	ojectification			
Ma	tthew 5:28 Objectification (demeans) women.			
•	Objectification (deficalls) women.			
•	Women are (Daughters of the King).			
•	When a man uses pornography, he plays a part in keeping that woman involved in the (sex industry).			
In	tegration/Compartmentalization			
•	When a man compartmentalizes his sin and keeps it (secret), it's very difficult to have a healthy relationship with him.			
•	A husband needs (congruency) of sexual integrity, where everything that you do sexually is known by your wife, is approved by your wife and involves your wife.			

DISCONNECTION 1 Thessalonians 4:3-5

•	Pornography creates	(disconnection) between God and ourselves.	
•	Disconnection with Godus to live.	(prevents) us from living the life God was	
•	There is (freedom) in	doing the right thing.	
W	HAT DO YOU DO?		
•	Take the (dare). Visit WeDared.com.		
•	(Confess) your sins.		
•	Get in a group or start a group.		
•	Read Every Man's Battle.		
	ONCLUSION brews 8:12		
•	In the (sanctifrom the world, you are growing closer in its	fication) process, or separating yourself more ntimacy to God and to God's people.	
•	When you become aware and have a desire (willing) to do whatever it	e that you want something better, you need to be takes to change.	